

**AGENDA
TOWN OF JUPITER ISLAND
TOWN COMMISSION MEETING
WEDNESDAY, OCTOBER 29, 2025, 9:00 AM
ISLAND ROOM – TOWN HALL – 2 BRIDGE ROAD**

PLEDGE OF ALLEGIANCE

CALL TO ORDER AND ROLL CALL

AGENDA APPROVAL AND COMMENTS*

A. Mayor/Commissioner Comments

- a. Town Coffee Update
- b. Commissioner Comments
- c. Agenda Approval

The Town Commission meeting will recess at approximately 12:00pm (noon) to conduct a closed-door Attorney Client Session in the Town Hall Conference Room, which is estimated to last approximately one hour, but may continue as long as necessary to conduct required business. The Town Commission will reconvene once the Attorney Client Session has adjourned.

B. Public Comment

Public Comment is an opportunity for the Mayor and Town Commissioners to listen to any issue(s) of importance to you. Public Comment is offered at the beginning of our meetings, in the event attendees cannot stay in chamber for the agenda item or meeting duration. If you elect to address an item on today's agenda during opening Public Comment, we ask that you please refrain from re-addressing the item during Public Comment at the agenda item. Residents also may submit comments, at any time, to the Mayor and Commissioners into the public record: THMail@tji.martin.fl.us. (Please email Public Comment at least one business day prior to the meeting to ensure timely distribution to the Mayor and Commissioners.)

The Town Commission will recess at approximately (or as reasonably close to the time as possible) 10:30am, 12:00pm, and shortly before the conclusion of the meeting – timing dependent on the meeting's length – in order to review any public comments submitted during the meeting. All comments received will be read into the record following each scheduled recess.

CONSENT ITEMS

1. **Consent Agenda**

Category A- To be reviewed and approved (as is or as edited) by the Town Commission

- a. Minutes of the September 16, 2025, Town Commission Meeting
- b. Minutes of September 16, 2025, 1st Budget Hearing – General Fund
- c. Minutes of September 19, 2025, 2nd Budget Hearing — General Fund
- d. Disposal of Property

Category B- Other Informational Materials (No Action Required)

- a. Minutes of August 7, 2025, Impact Review Committee Meeting

PRIORITY MATTERS AND PRESENTATIONS

2. Guest Speakers

- a. Supervisor of Elections — Vicki Davis*
- b. Lethal Yellowing/Lethal Bronzing – Dr. Brian Bahder
 1. Dr. Bahder Presentation*
 2. ORD 118 Consideration

3. Comprehensive Plan Survey Questions and Timeline Review – Kimley Horn

COMMISSION ACTION ITEMS

4. Resolution No. 945 – Amending Building Department Fee Schedule

5. Resolution No. 946 — Approving Amendment to Retirement Plans

6. Spending Authorizations

- a. Public Safety Vehicles (3)
- b. Public Works Frontend Loader
- c. Public Works Three-Quarter-Ton Pick Up Truck
- d. Public Works — Coastal Waste, Inc.
- e. AGW Capital Advisors

7. Ordinance No. 408 – Amending Town Code regarding Criteria for Variances – 1st Reading

8. Ordinance No. 413 – Designating an Administrative Official to Approve Plats and Replats – 1st Reading

ADDITIONAL COMMISSION MATTERS

9. Remote Participation Update

10. Private Road Construction and Maintenance Standards Discussion*

11. Elected Official Legal Fees

STANDING REPORTS

12. Town Manager’s Report*

- a. State Legislative Items — Kelly Layman

1. Martin County Legislative Delegation Report*
 2. Correspondence with Florida League of Cities
 3. Property Tax Reform
 - b. Other Items*
13. Town Attorney Report*
 14. Finance Department Report
 15. Building Department Report
 - a. Development Review Board Workshop and Meeting Update
 - b. Building Department and Code Enforcement Reports
 16. Public Safety Department Report
 - a. Electric Bicycles (E-Bikes) – Ordinance Suggestions and Discussion
 - b. Activity Report
 17. Public Works Department Report*
 - a. Isle Ridge Resurfacing
 - b. Ficus Allée and Town Hall Entrance Update

OTHER ITEMS

18. Meeting Dates

October 28, 2025 – Town Coffee with Commissioner Warner – 9am
October 28, 2025 – Beach Protection – 10am
October 29, 2025 – Town Commission Meeting – 9am
November 19, 2025 – Town Coffee with Mayor Townsend – 9am
November 19, 2025 – SMRU and Beach District Meetings – 10am
November 20, 2025 – Town Commission Meeting – 9am
December 16, 2025 – Town Coffee with Commissioner Field – 9am
December 16, 2025 – Beach Protection – 10am
December 17, 2025 – Town Commission Meeting – 9am
December 17, 2025 – Annual Town Staff and Board/Committee Member Appreciation Luncheon – 12pm
19. Other Items*

** No advanced materials provided*

TOWN COMMISSION

Penny Townsend, Mayor
Anne Scott, Vice Mayor

Marshall Field VI, Commissioner
Patricia Warner, Commissioner
Joseph Taddeo, Commissioner

ADMINISTRATIVE STAFF

Town Manager, Robert Garlo
Town Attorney, Thomas J. Baird
Town Clerk, Kimberly Kogos

TOWN VISION

The Town of Jupiter Island is a barrier island community, between the Indian River Lagoon and the Atlantic Ocean, where the beauty of nature will always dominate the presence of man. Our vision for the future is illustrated by the traditions of the past, formed by a community of caring individuals who, with imagination and heart, have combined the island's beautiful gifts of nature with those of tradition and family. Inherent in the character of the Town are tranquility, seclusion and safety. The residents of Jupiter Island will faithfully endeavor to preserve and nurture their unique community for all future generations

STATE MANDATED STATEMENT

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Town prior to the meeting. Please contact the Town Hall, 2 Bridge Road, Hobe Sound, FL 33455, telephone (772) 545-0103.